

# State of Wyoming Corner Record

(In compliance with the **CORNER PERPETUATION AND FILING ACT**, Wyoming Statutes, 1997 Section 33-29-140 et. se., and the Rules and Regulations of the Board of Professional Engineers and Professional Land Surveyors)

Reverse side of this form may be used if more space is needed.

Record of original survey and citation of source of historical information (if corner is lost or obliterated). Description of corner monumentation evidence found and/or monument and accessories established to perpetuate the location of this corner. Sketch of relative location of monument, accessories, and reference points with course and distance to adjacent corner(s) (if determined in this survey). Method and rationale for re-establishment of lost or obliterated corner.

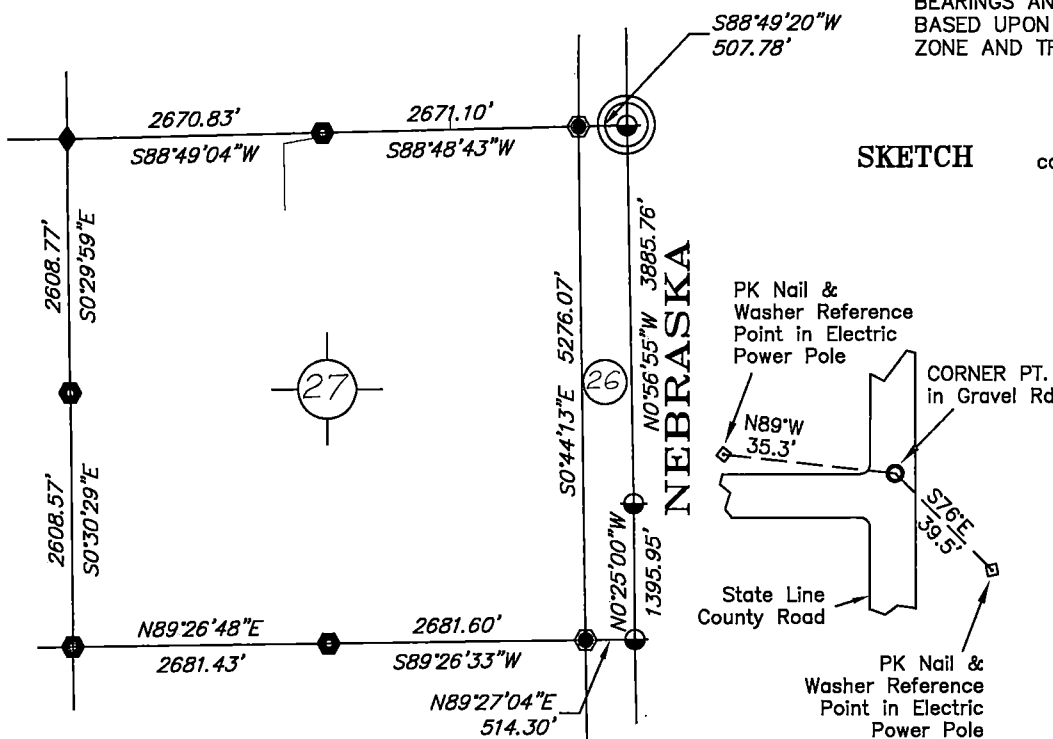
**RECORD:** U.S. LAND OFFICE survey by Edward F. Stahle from May to June 1908  
 0.26 chs; a closing cor. of secs. 23 and 26, a lime stone 16x3x10 ins. above ground. On true line set iron post 3ft. long, 2.75 ins. dia., 26 ins. in the ground, surmounted by brass cap, marked T.19 N., R. 60 W., S.23 on N.W.; S.26 on S.W.; WYO on W.; NEB on E." Monument was buried for county road by Nebraska Banner County Surveyor in May 1937.

**FOUND:** 3.2 inch brass cap on 2.75 inch iron post, cap is 10 inches below surface of state line county gravel road.

**Re-monumentation:** set PK nail and washers for reference points as shown in sketch.

| Point #                     | North     | East      | Elev.   |
|-----------------------------|-----------|-----------|---------|
| NAD83, position:<br>1860262 | 368228.84 | 961338.33 | 5317.01 |

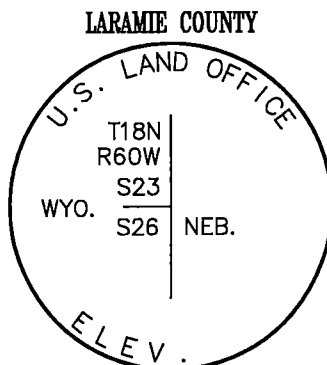
**NOTE:**  
 BEARINGS AND DISTANCES SHOWN HEREON ARE BASED UPON GRID USING NAD83 WYOMING EAST ZONE AND TRIMBLE R8 GPS OBSERVATION



### Monument Location

**SKETCH**

corner referenced this record =



### Monument Inscription

Date of Field Work: May 27 & July 27, 2019 Office Reference: DRG-21926, Pt.1860262

### Cross Index Plat

|   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |
|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |   |
| A | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | A |
| B | + | 6 | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | B |
| C | + | + | 5 | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | C |
| D | + | + | + | 4 | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | D |
| E | + | + | + | + | 3 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | E |
| F | + | + | + | + | + | 2  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | F |
| G | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | G |
| H | + | + | 7 | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | H |
| J | + | + | + | 8 | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | J |
| K | + | + | + | + | 9 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | K |
| L | + | + | + | + | + | 10 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | L |
| M | + | + | + | + | + | +  | 11 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | M |
| N | + | + | + | + | + | +  | +  | 12 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | N |
| O | + | + | + | + | + | +  | +  | +  | 13 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | O |
| P | + | + | + | + | + | +  | +  | +  | +  | 14 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | P |
| Q | + | + | + | + | + | +  | +  | +  | +  | +  | 15 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | Q |
| R | + | + | + | + | + | +  | +  | +  | +  | +  | +  | 16 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | R |
| S | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | 17 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | S |
| T | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | 18 | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | T |
| U | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | 19 | +  | +  | +  | +  | +  | +  | +  | +  | +  | U |
| V | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | 20 | +  | +  | +  | +  | +  | +  | +  | +  | V |
| W | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | 21 | +  | +  | +  | +  | +  | +  | +  | W |
| X | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | 22 | +  | +  | +  | +  | +  | +  | X |
| Y | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | 23 | +  | +  | +  | +  | +  | Y |
| Z | + | + | + | + | + | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | +  | 24 | +  | +  | +  | +  | Z |
|   | 1 | 2 | 3 | 4 | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |   |

Firm/Agency, Address

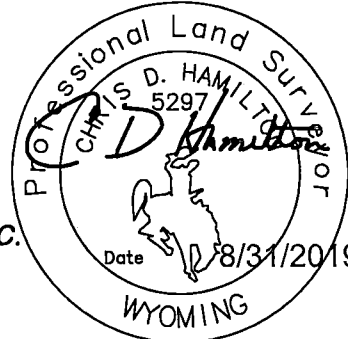
this corner record provided by:

**HAMILTON  
 LAND  
 SURVEYING**

UNDER CONTRACT TO:

**DRG RIFFIN & ASSOCIATES, INC.**  
 1414 ELK ST., SUITE 202  
 ROCK SPRINGS, WY 82901  
 (307) 362-5028

This corner record was prepared by me or under my direction and supervision.  
**SEAL & SIGNATURE**



Tr: RECP #: 761799  
 or: RECORDED 9/18/2019 AT 1:44 PM BK# 2638 PG# 1481  
 ar: Debra K. Lee, CLERK OF LARAMIE COUNTY, WY PAGE 1 OF 1

Debra Lee  
 County Clerk Deputy

STATE of WYOMING, Office of Clerk & Recorder, County of Laramie  
 this block provided for county filing documentation

Corner Name: Northeast , Section: 26 , T 18N , R 60W , 6th P.M. , Cross-Index No.: R 17-18